

FEC FORM 2
STATEMENT OF CANDIDACY

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2018 MAY 24 AM 9:35

| | | |
|--|-------------------------------|--|
| 1. (a) Name of Candidate (in full) DAVID FRANK | | 2. FEC Candidate Identification Number P00006742 |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed C/O 2110 ARTESIA BOULEVARD #518 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code REDONDO BEACH, CALIFORNIA 90278 | | 6. State & District of Candidate 0 |
| 4. Party Affiliation INDEPENDENT | 5. Office Sought PRESIDENT | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) DAVID FRANK FOR PRESIDENT |
| (b) Address (number and street) C/O 2110 ARTESIA BOULEVARD #518 |
| (c) City, State, and ZIP Code REDONDO BEACH, CALIFORNIA 90278 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
 (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
 NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

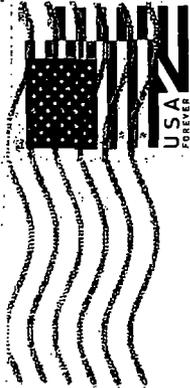
| | |
|---------------------------------------|---------------------|
| Signature of Candidate DAVID FRANK | Date 15 MAY 2018 |
|---------------------------------------|---------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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FEDERAL ELECTION COMMISSION
1050 FIRST STREET, NE
WASHINGTON DC 20463

20463-
[POSTNET barcode]



David: Frank™
U.C.C.: 881-103; 881-207; 881-308;
C/O 2110 ARTESIA BOULEVARD - 518,
REDWOOD BEACH, CALIFORNIA (90278)

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|-------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Date of Receipt |
| Postmarked 5-15-18 | 5-24-18 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|  PREPARER | 5-24-18 |
| (3/2015) | DATE PREPARED |

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